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**Be A Good Neighbor!**

Please remember to keep your dog on a leash and do not let them defecate or urinate on your neighbors lawns.



**Architectural Corner**

**Please remember:**

- Trash cans and recycle bins need to be kept behind your fence except for on pick up day.
- Corner homes are responsible for the parking strip on the side as well as the front of their houses.
- Inoperative cars cannot be kept in front of your house or in your driveway.
- Home Improvement forms must be filled out if your making any changes to the front of your home or if it can be seen from the front of your home. Got to [www.lphoa.org](http://www.lphoa.org) to download the form.



**Did you know?**

- The San Jose Police Force is not a patrolling force so we need to be vigilant and let them know what's going on. If you see something suspicious call 311 and alert them to the situation.
- In an emergency when on your cell phone call 408-277-8911 to get directly to San Jose Police in an Emergency. Otherwise you will go the California Highway Patrol. Hint: Add it to your contacts under "Emergency."



**Penguins End Another Great Season**

Another Penguins season came to an end with the team coming in fifth in the Championship meet and then celebrating the season with an awards banquet and dinner. The swimmers did a wonderful job this season and they have a lot to be proud of! We had some special awards given and wanted to honor those swimmers here. Jaclyn Pereira and Matthew Cristal were awarded the big award of the night, The Most Inspirational Swimmers. Ian Sandberg was awarded the 8th Annual George Rohrbacher Award for his incredible attitude, dedication and team spirit.

**High Points Awards** were awarded to the LPAC swimmers with the most placement points for the season.

AGE	GIRLS	BOYS
5-6	Elizabeth Burke	Jack Boston
7-8	Madison Mamola	Steven Webb
9-10	Megan Cristal	Justin Gasparovic
11-12	Nicole Richards	Nikolas Mamola
13-14	Brittney Doust	Roger Kuo
15-18	Julia Thompson	A.J. Urias

**Most Improved Awards** were awarded to the swimmers who were most improved in attitude, strokes & times.

AGE	GIRLS	BOYS
5-6	Siena Seps	Dylan Marley
7-8	Shauna Pickett	Mason Ordaz
9-10	Milo Fedane	Joey Carroll
11-12	Rachel Caruana	Jason Edano
13-14	Madeline Davis	Jacob Heller
15-18	Rose Kuo	Paul Watts

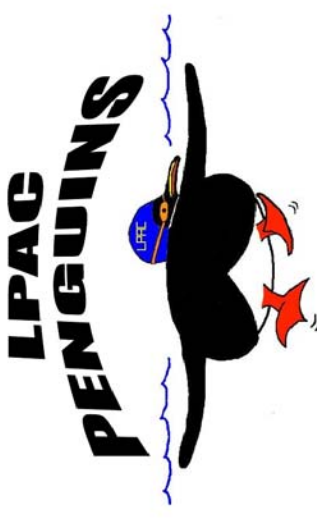
**Coaches Award** were awarded to the LPAC swimmers who provided leadership, positive attitude, desire to improve and a strong team concept.

AGE	GIRLS	BOYS
5-6	Aria Manole	Matthew Cristal
7-8	Daniela Fasan	Christian Wise
9-10	Tatjana Beck	Justin Barnes
11-12	Madison Koehler	David Olson
13-14	Maya Read	Garrett Jenks
15-18	Rachel Sandberg	Adam Jasper

NEW LPAC TEAM RECORDS		
<b>Madison Mamola</b>	7-8 Girls 25 Butterfly	:17.55
<b>Madison Mamola</b>	7-8 Girls 25 Freestyle	:15.93
<b>Julia Thompson</b>	15-18 Girls 50 Butterfly	:29.75
<b>A.J. Urias</b>	15-18 Boys 50 Butterfly	:24.12
<b>Alexie Barber, Ainsley Keslin, Amanda Jackson, Madison Mamola</b>	7-8 Girls 100 Medley Relay	1:21.87
<b>Taylor Jenks, Hayley Jackson, Phoebe Gerber, Megan Cristal</b>	9-10 Girls Freestyle Relay	1:01.01
<b>Nikolas Mamola, Nico Fasan, Ben Jackson, Connor Bleeg</b>	11-12 Boys 200 Medley Relay	2:20.13
<b>Maya Read, Lexi Bolton, Kendall Cambell, Brittney Doust</b>	13-14 Girls 200 Freestyle Relay	1:52.56
<b>Rachel Sandbert, A.J. Urias, Julia Thompson, Adam Jasper</b>	15-18 Mixed 200 Medley Relay	1:53.51

The swim team would also like to wish a fond farewell to all of the aging out swimmers: Roy Anderson, Michael Brewster, Ethan Federman, Will Kind, Rachel Olson, Aaron Read, Aaron Ryan, Ian Sandberg and A.J. Urias. Congratulations to these and all the LPAC Swimmers for a great season.

The swim team welcomes all water safe children from ages 5 to 18. Look for registration information in the Que Paso or for more information visit the LPAC website at : [http://eteamz.active.com/lospaseos\\_penguins/](http://eteamz.active.com/lospaseos_penguins/) and come join the fun!



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**Please do not use the Church Parking Lot as overflow when coming to use the pool or clubhouse. You will need to use street parking. Thank you.**

**With the Que Paso only going out once a quarter, vital information is going out by e-mail. If you are not receiving e-mail from us please send your e-mail address to [lphoa@sbcglobal.net](mailto:lphoa@sbcglobal.net).**



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**Volume 41  
Third Quarter**

# ¿Qué Paso?

## Board Elections Coming Up

The Los Paseos Board of Directors consists of five Board Members and one appointed Associate Member Representative. The Board is responsible for the ongoing financial health and upkeep of the homeowners Association facility. The Board is elected into office by the homeowners each year by a ballot process.

Ballots will be mailed to every homeowner by September 19th and will include bios of each nominee. Each home is allowed one vote. Ballots must be mailed back or dropped off at the office by November 3rd at 7pm. Any ballot received after November 3rd will not be counted. The official ballot counting will take place at the November Annual

Meeting to be held on November 3rd at 7:00 pm in the clubhouse. Election results will be announced that evening and will be noted in the meeting minutes as well as on the website and in the Que Paso newsletter.

Board positions are all volunteer. Once the Board members are elected into office they decide amongst themselves what positions they will hold. This process is clearly stated in the Los Paseos Association By-Laws. The positions held by Board members include: President, Vice President, Treasurer, Secretary and Member-at-Large. The Board is authorized to appoint one Associate Member Representative. It is very important that everyone return their ballots.

## President's Message

First, I'd like to extend a big, "Well Done" to our Board's VP, Tim Nemeth, for reaching out to our recently elected Councilman Ash Kalra's office in an attempt to improve both our association's awareness of city happenings as well as informing the Councilman of our association's concerns. Not only did Councilman Kalra pay us a visit at our July board meeting, but Councilman Kalra's Communication Officer, Shirin Darbani, will attend our Board meetings to provide us the latest District Two hap-

penings, as well as field questions from anyone at the meeting. Shirin has also started to send the Councilman's monthly newsletter to anyone on her email list, so contact Shirin at [shirin.darbani@sanjoseca.gov](mailto:shirin.darbani@sanjoseca.gov) if you would like to be on her email distribution list.

Secondly, kudos to the LPAC swim team for another fine season. Not only did the Penguins have a super year, but there were many personal bests

**Inside this issue:**  
Architectural Corner  
Graffiti

Police Info  
Swim Team

## Calendar

- **Sept. 4:** Architectural Committee Meeting 7pm
- **Oct. 6:** Board Meeting—7pm
- **Oct. 29:** Architectural Committee Meeting 7pm
- **Nov. 3:** Annual Board Meeting—7pm



Chris Roberts

achieved this year as well. See Sarah's article inside to read about our super swim team.

And finally, we couldn't have had such a successful pool season without our superb life guards and gate guards who ensured our pool season was safe, secure and fun for all participants. Thank you for your dedication and hard work.

